

**ARKANSAS RIVER COMPACT ADMINISTRATION**  
**2023 ANNUAL MEETING**  
**Thursday, Dec. 7, 2023, 8:30 a.m. MST (9:30 a.m. CST)**  
Otero Junior College, La Junta, CO  
DRAFT AGENDA (subject to change)  
Presiding: James Rizzuto, Chairman

- 1. Call to Order: Chairman, James Rizzuto**
- 2. Review and revisions of agenda**
- 3. Report of Chair and Vice-Chair**
- 4. Reports of Federal Agencies**
  - A. U.S. Geological Survey
  - B. U.S. Army Corps of Engineers
  - C. U.S. Bureau of Reclamation
- 5. Reports from Local Water User and State Agencies**
  - A. Purgatoire River Water Conservancy District
- 6. Compact Compliance / Decree Issues Updates**
  - A. Ten-year Compact Compliance Accounting table (2013-2022) – Joint Report of the States
  - B. Colorado’s PDF (presumed depletion factor) Evaluation
- 7. Report of Special Engineering Committee**
- 8. Report of Engineering Committee**
- 9. Operations Committee**
  - A. Operations Secretary Report
  - B. Assistant Operations Secretary Report
  - C. Offset Account Report
  - D. Report from December 6, 2023 meeting
- 10. Administrative & Legal Committee**
  - A. Recording Secretary and Treasurer Report
  - B. Report from December 6, 2023 meeting
- 11. New Business**
- 12. Public Comment**
- 13. Adjourn**